

**Personnel Subcommittee Meeting**  
**Wednesday, June 7, 2023**  
**5:15 PM**  
**Rm # 705- High School Library**

**Agenda**

1. Call to Order
2. Nomination of Chairperson
3. Review of Minutes of [2-15-23](#)
4. Job Descriptions for Review:
  - a. [Principal](#)
  - b. [Assistant Principal-High School](#)
  - c. [Assistant Principal-Middle School](#)
  - d. [Assistant Principal-Elementary School](#)
5. Next Meeting Date- September 6th at 5:15 PM
6. Adjournment