

# SANBORN REGIONAL SCHOOL BOARD MEETING

Wednesday, April 14, 2021-6:00 PM-Library  
(w/public hearing on donation at 6:30 PM)

(To view remotely)

[www.youtube.com/c/srsdmeetingvideos](http://www.youtube.com/c/srsdmeetingvideos))

Help Desk: [helpdesk@sau17.net](mailto:helpdesk@sau17.net) or call 603-642-8541

## AGENDA

1. Call to Order  
  
Dawn Dutton, Chair  
Pledge of Allegiance
  
2. Action on Minutes- Review of Minutes of 4-7-21
  
3. Communications
  - 3.1 Distribution of Manifest Documents
  - 3.2 Nominations
  - 3.3 Resignations
  - 3.4 Superintendent's Report
  
4. Committee Reports
  - 4.1 Policy
  - 4.2 EISA
  - 4.3 Finance
  - 4.4 Facilities
  - 4.5 Public Relations
  - 4.6 Personnel
  - 4.7 SST
  - 4.8 Budget
  - 4.9 Wellness

5. Student Council Representative Report

6. 1<sup>st</sup> Public Comment

7. New Business

7.1 Acceptance of Donations

7.1.1 Public Hearing to Accept System of Care (SoC) grant of \$250,000 for Student Services several organizations.

7.1.2 Acceptance of grant for \$2,750 from Consolidated Communications Awarded to High School teacher (Devin Helmke).

7.1.3 Acceptance of Tents (value of \$4,157) for Athletics Teams from Sanborn Athletic Boosters.

7.2 Presentation by James A. O'Shaughnessy, Esq. from Drummond Woodsum Law offices on school board membership.

7.3 Approval of June 16<sup>th</sup> as last day of school for students

7.4 Tuition Rates for 2021-2022

7.5 Approval of Photography Services

8. Old Business

8.1 Athletics Update

9. 2<sup>nd</sup> Public Comment

10. Other Business

10.1 Next Meeting Agenda

10.2 Announcements

10.2.1 The next Sanborn Regional School Board meeting **is a Joint Board meeting with Fremont scheduled for Tuesday May 11, 2021 at 6:00 PM via Zoom**. Check SAU 17 website for Zoom link to be provided closer to the date.

11. Non-Public Session-RSA 91-A: 3 II (a)

12. Adjournment