

**Personnel Subcommittee  
Wednesday, January 18, 2023  
4:30 PM  
Rm 142- High School**

**Agenda**

1. **Call to Order-Chair Bashaw**
2. **Review of Minutes of [11-17-22](#)**
3. **Job Descriptions for Review:**
  - a. **[Database Coordinator](#)**
  - b. **[Network Manager](#)**
  - c. **[Network Technician](#)**
  - d. **[Administrative Assistant Application Support](#)**
4. **Next Meeting Date- Wednesday, February 15, 2023 at 4:30 PM**
5. **Adjournment**