

# **Sanborn Regional School District**

## **Budget Committee**

### **Agenda**

**Thursday, June 7, 2018 7 PM**

**Sanborn Regional High School Library**

**Call to Order**

**Pledge of Allegiance**

**Acceptance of Minutes of May 3, 2018**

**School Board Report: Larry Heath**

**Public Comment**

**Committee Comment**

**Chairman Comments**

**Review Procedures and Information for Planning 2019-20**

**Information Requested**

**Seating Arrangements**

**Health Insurance Advisory**

**Next Scheduled Meeting Date: Thursday, June 28, 7 PM SRHS will not be held**

**Not available: Superintendent Ambrose, Business Administrator Croteau**

**Unless a majority of members request a meeting, the next meeting will be held on Thursday, October 12, 7 PM**

**Evaluate information requested and received to date**

**Ask any additional questions on past and current information to prepare for budget recommendations for FY 19-20**

**Adjourn**