# SANBORN REGIONAL SCHOOL BOARD

Sanborn Regional High School (Library) 17 Danville Road, Kingston, New Hampshire Wednesday, June 12, 2019-6PM

# AGENDA

# 1. <u>Call to Order</u>:

Peter Broderick, Chair Pledge of Allegiance- Memorial School Students

2. <u>Action on Minutes:</u> Review of Public Minutes of <u>6-5-19</u>

#### 3. <u>Communications</u>

- 3.1 Distribution of Manifest Documents
- 3.2 Nominations
- 3.3 Resignations
- 3.4 Superintendent's Report

#### 4. <u>Committee Reports</u>

- 4.1 Policy
- 4.2 EISA
- 4.3 Facilities
- 4.4 Finance
- 4.5 Public Relations
- 4.6 Personnel
- 4.7 SST
- 4.8 Seminary Discussions
- 4.9 Budget
- 5.0 Wellness
- 5. <u>Student Council Representative's Report</u>
- 6. <u>1<sup>st</sup> Public Comment</u>

#### 7. <u>New Business</u>

- 7.1 Authorization to Hire for Summer Calendar
- 7.2 Professional Development Date
- 7.3 Climbing Wall at Bakie Elementary School
- 7.4 Primex Insurance
- 7.5 Plan 457 for Retiree Benefits
- 7.6 Fund Balance
- 7.7 Budget Calendar
- 7.8 Policies for 1st & 2nd Read
  - EC BUILDINGS AND GROUNDS ALTERATIONS
  - JBA NON-DISCRIMINATION
  - JBAA-A SEXUAL HARASSMENT ADDENDUM
  - JCB-R CHANGE OF ASSIGNMENT DUE TO MANIFEST EDUCATIONAL HARDSHIP
  - JEC MANIFEST EDUCATIONAL HARDSHIP
  - JFA RESIDENCY
  - JFA-R TECHNICAL ADVISORY RESIDENCY Revised
  - JICDD STUDENT DISCIPLINE / OUT-OF-SCHOOL ACTIONS
  - JICE STUDENT PUBLICATIONS
  - JICF GANG ACTIVITY
  - JICHA BREATHALYZER USE AT STUDENT EVENTS
  - JICI-R MODIFICATIONS OF A WEAPONS EXPULSION
  - JICK-R BULLYING AND HARASSMENT REPORT FORM TEMPLATE
  - JICK-R1 BULLYING REPORT FORM VICTIM OR WITNESS
  - JICK-R2 BULLYING REPORT FORM INVESTIGATION RESULT
  - JIE PREGNANT STUDENTS
  - JJC STUDENT PRODUCTIONS
  - JJIB INTERSCHOLASTIC ATHLETICS

# JJIFL - GUIDELINES FOR PROPER SPORTSMANSHIP

# JJJ - ACCESS TO PROGRAMS BY HOME SCHOOL STUDENTS

# JK: SUSPENSION AND EXPLUSION OF STUDENTS

- JKB DETENTION OF STUDENTS
- JRB CONFIDENTIAL STUDENT INFORMATION
- 7.9 Approval of Intervention Teacher Job Description

#### 8. <u>Old Business</u>

- 8.1 School Board Goals
- 8.2 2019-20 School Board Dates
- 8.3 2019 School Board Subcommittee Dates

### 9. Second Public Comment

# 10. Other Business

- 10.1 Next Meeting Agenda
- 10.2 Announcements
  - 10.2.1 The next Sanborn Regional School Board meeting will be held on <u>Wednesday, August 21, 2019</u> at 6PM in the Library at Sanborn Regional High School.
- 11. <u>Non-Public Session</u> RSA 91-A: 3 II (c) (d)
- 12. <u>Adjournmen</u>t

#### PLEASE NOTE- ADDITIONAL AGENDA ITEMS MAY BE ADDED AFTER POSTING